|   | sponsorships may be available upon request. Deadline for selecting sponsorships is January 1, 2006 Conference Notebook \$4000   |  |  |  |  |
|---|---|--|--|--|--|
| Conference Lun Your Materials in  | ch \$5000 Workshop Lund   | ch \$3500  | Beverage Break \$700   |  |  |
| <b>7. Badges/Registra</b> Registration is at the registration desk will   | a <b>tion</b><br>e conference registration desk in the<br>Il be open from 1 to 6 pm on Friday   | , March 3 ar   | e Hotel at the entrance to Universal Orlando. The nd will be open from 7 am to 5 pm on Monday and is the Universal Center at the Doubletree Hotel.   |  |  |
| <b>8. Total Payment</b> Summarize the option  | ons you have selected from cost ite   | ms above to  | o determine your total payment.  |  |  |
| \$ Exhib  | it Space (minimum 50% due now)  | \$   | ☐ Check enclosed payable to Edupro Group   |  |  |
| \$ Balan  | ce due before December 30, 2005   | \$   | □Visa / MasterCard   |  |  |
| Additional Exhibit Area Only Registrants  |   |  | Count #  |  |  |
| @\$75   | each  | \$   |  |  |  |
| Spons   | orship selection  | \$   | Exp /  |  |  |
|   |   | \$   | Signature  |  |  |
| TOTAL ENCLOSE   |   | t to Educa   |  |  |  |
| Please sign belopaying by credit car<br>December 30, 2005<br>Group, LLC. Visa an<br>By signing beloboth parties to its te<br>harmless of and from<br>in any way connected<br>agrees to comply w                               | ow and return this form with payment dyou may fax the form to 703 288-4. Cancellation prior to that date is standard date. Card payments are accepted wyou agree that, when executed werms and conditions as stated here are any and all claims for personal inject with demonstration or operation.  | 4089. All pa<br>ubject to a sed.<br>ith a payme<br>and below.<br>uries and pr<br>in the exhib                  | Group, LLC, P.O. Box 6053, McLean VA 22106. If yments are subject to forfeiture if space is cancelled after \$100 processing fee. Make check payable to Edupro ent, this agreement becomes a valid contract, binding Exhibitor agrees to hold the conference and its sponsors roperty loss and damage occurring on, arising out of, or bit area of any equipment owned by exhibitor. Exhibitor   |  |  |
| Please sign belo<br>paying by credit car<br>December 30, 2005<br>Group, LLC. Visa an<br>By signing belo<br>both parties to its to<br>harmless of and fror<br>in any way connecte<br>agrees to comply w<br>Hotel, copies of wh | ow and return this form with payment dyou may fax the form to 703 288-4. Cancellation prior to that date is sold MasterCard payments are accepted wyou agree that, when executed werms and conditions as stated here are any and all claims for personal inject with demonstration or operation ith the operating policies, fire regulation are available upon request. | 4089. All pa<br>ubject to a sed.<br>with a payme<br>and below.<br>uries and pr<br>in the exhib<br>ations and c | Group, LLC, P.O. Box 6053, McLean VA 22106. If yments are subject to forfeiture if space is cancelled after \$100 processing fee. Make check payable to Eduproent, this agreement becomes a valid contract, binding Exhibitor agrees to hold the conference and its sponsors operty loss and damage occurring on, arising out of, or   |  |  |
| Please sign belo<br>paying by credit car<br>December 30, 2005<br>Group, LLC. Visa an<br>By signing belo<br>both parties to its to<br>harmless of and fror<br>in any way connecte<br>agrees to comply w<br>Hotel, copies of wh | ow and return this form with payment dyou may fax the form to 703 288-4. Cancellation prior to that date is sold MasterCard payments are accepted wyou agree that, when executed werms and conditions as stated here are any and all claims for personal inject with demonstration or operation ith the operating policies, fire regulation are available upon request. | 4089. All pa<br>ubject to a sed.<br>with a payme<br>and below.<br>uries and pr<br>in the exhib<br>ations and c | Group, LLC, P.O. Box 6053, McLean VA 22106. If yments are subject to forfeiture if space is cancelled after 100 processing fee. Make check payable to Edupro 100 processing fee. Make ch |  |  |

Trade Show Admission: The show is a private event and admission is limited to registered conferees and exhibitors. A registration badge

Use of Space: Items exhibited at this show must be industry related. All sales and advertising activities must be confined to the exhibit

managers, contracted staff and agents and render them harmless from any suit or claim for property loss or damage or personal injury

by whomsoever sustained, including exhibitor and its agents or employees, on or about the exhibitor's display space or arising out of

exhibitor's participation in the exhibition, including such damage or injury resulting in part from the negligence of one or more of the

Additional Terms and Conditions: All terms and conditions that appear on the Exhibition Space Reservation Agreement Form for the

aforementioned indemnities. Although all reasonable care to prevent loss, including security and fire protection, will be taken, Edupro

Group will not be responsible for damage by fire, theft, accidents or other causes. It is recommended that each exhibitor carry insurance

15th National Conference & Exhibition on Transporting Students with Disabilities & Preschoolers are hereby incorporated as part of these

Exhibitor Terms and Conditions. Edupro reserves the right to make such additional conditions, rules and regulations as it deems necessary

against damage or theft of the property exhibited since goods and property remain in the sole possession and custody of each exhibitor at

booth or immediate areas and in a manner that does not impinge upon the contracted space of an adjacent exhibitor's area.

Liability: Upon signing the space reservation contract, exhibitor releases and agrees to indemnify Edupro Group, LLC, its officers,

is required for access into the exhibit area.

to enhance the success of the Exhibition.

Transporting Students with Disabilities & Preschoolers

March 3-8, 2006, Orlando, FL

doubletree hotel at the entrance to universal orlando

exhibitor setup Monday, March 6 show Tuesday, March 7

### **Relationships Matter**

Our returning exhibitors tell us this is the best trade show they attend year after year. Helping you strengthen relationships is our goal!

register now or at www.eduprogroup.com

# relationships strengthen at this show!

## good relationships mean good business

Our VIPs (Very Impressive Presenters) know that good relationships mean good business. So, our conference presenters are in the Exhibit Hall to help introduce attendees to you and to facilitate discussion at your booth. The result: enhanced ability to appreciate how your products and services can help.

We promise, you'll spend more quality time with each prospect, you'll shake the hands of our VIPs and conferees. Helping you build and strengthen relationships is our

Our returning exhibitors tell us this is the best trade show they attend year after year.

Please join us in Orlando, FL for the 15th National Exhibition of products and services for the special needs transportation community, serving students with disabilities, Head Start and the preschool population.

This dynamic national meeting and exhibition attracts a unique mix of people in numbers you won't find in any other single

You have the undivided attention of school transportation professionals from across the nation. They come eager to learn from each other and from you! They know your products and services help make their jobs easier, and make pupil transportation safer and more efficient.

For five exclusive hours during the exhibition, you'll be visited by people who prepare specifications for special needs products and services. People who make the final decisions on purchases. People responsible for recommending purchases in school systems nationwide. Most transporters who attend have their hands and budgets on regular routes as well as special routes. So, bring your products and services with the entire student population in mind.

services, and appreciates your participation in this annual event, I thank you for your support.

Conference & Exhibition Chair

Exhibitors have offered these products and services at prior shows: Routing and scheduling software.... School buses/chassis...Lifts and ramps...Occupant restraints...Wheelchair tie-downs...Fire protection systems...Vehicle parts...Suspension systems...Climate control systems...Electronics...Health/first aid products...Transmission/brake systems...Emergency exit systems...Child safety seats...Electronic alerting devices...Vehicle conversions...Safety mirrors/products...Textiles...Consulting...Behavior management aids...Video productions...Safety vests...Wheelchairs and strollers...Association member benefits...Government agency services...and more!

Enjoy sunshine and salesmanship!

#### **Attendee Profile:** 5% 64% Transportation Directors, Special Education Supervisors and Coordinators, Officials including Head Start / 5% Occupational and Physica Therapists

School Transportation Contractors and Corporate Officials

16% **Driver Trainers** 

Edupro Group

McLean VA 22106

**Transporting Students with** 

**Disabilities & Preschoolers** 

exclusive exhibition hours

relationships strengthen

at www.eduprogroup.com

unique mix of buyers

at this show

register now or

15th National Conference & Exhibition

PO Box 6053

fifteenth national conference & exhibition

#### **Product Profile:**

On behalf of the community that buys your products and

Cordially, Roseann Schwaderer

All local ordinances and requirements of Orange County, FL and the Doubletree Hotel at the entrance to Universal are automatically incorporated as conditions of the Space Reservation Agreement/Contract.

#### **Prior Exhibitors**

Proven records stand out — yours and ours. In its 15th year, this exhibition has a proven record of introducing people who want to do business. Previous exhibitors, many repeating year after year, include the following companies:

**AC** Industries **A&E Transport** AMA Amerex Corporation American Cooling Technology AMS Distributors AmTran Corporation Ancra International ARK National Foundation Athol Corp. BESI, Inc. B.F. Goodrich Blue Bird Body Corporation Blue Bird Service Parts **Braun Corporation** Bucks Wheel & Equipment Co. **Bus Body Builders** Bus Master Software **Bus Parts Warehouse Bustop Alert** Bus & Equipment Sales, Inc. **Bus Vision** Byram Bus Sales, Inc. Carpenter Manufacturing Carrier Transport A/C C.E. White Co. Collins Bus Corp. Columbia Medical Common Sense Management ComTrans Convaid, Inc. Corbeil Creighton Manning Inc./Versatrans Crisis Prevention Institute

**CRS Electronics** 

Data Futures, Inc.

Diggs Enterprise

Edgar Inc.

Custom Radio Corp.

Delco Electronics Corp.

Easy Way Safety Services

Education Logistics, Inc.

Gecko Microsolutions

Giardin Minibus

**GKR** Industries

Hold Me Tight

**IC** Corporation

Goin' Mobile

**Education Compliance Group** 

**Education Consulting Service** 

Gencorp – Designed Plastics

E-Z-On Products of Florida, Inc.

Ecotran Systems, Inc.

InPower InterMotive **Products** J.R. Kennedy Co. Kiddie Fenwell Kinedyne Corp. Kysor/Cadillac Laidlaw Transit Legal Routes Logisticare, Inc. Maxon Mobility Mid Bus, Inc. McNaughton, Inc. Mobile Video Products/ Ultrak MOR/ryde International Mulholland Positioning Systems National Scientific Corp National Van Sales, Inc. Natl. Assn. for Pupil Transportation Natl. Assn. of State Directors of **Pupil Transportation Services** Natl. Highway Traffic Safety Administration Natl. School Transportation Assn. Navistar International NuSun, Inc. Oklahoma State University Omega Environmental Technologies One Stop Bus Stop, Inc. Ontira Communcations Ortho Safe Systems International Pelham Transportation Services Pro Motion, Inc. Pupil Transportation Safety Institute

Radio Engineering Industries, Inc. Rearscope of North America "The one-day exhibit with no interruptions was great. The crowd was great for five solid hours. Great job!" — lift manufacturer

Safety Systems & Controls, Inc. Safety Vision Sartin Services School Bus Fleet Magazine School Health Supply School Transportation News SCS Frigette Snug Seat, Inc. "Lots of interest compressed into a 5-hour show." — routing software rep Thermo King Corporation Thomas Built Buses Thomas Hardware Tie Tech, Inc. Trans/Air Manufacturino Transfinder Transmatic, Inc. Transpec Worldwide Transportation Specialists Trapeze Group **Tuit Enterprises** Tumble Forms Unity School Bus Parts Universal Coach Parts, Inc. U.S. Bus Corp. U.S. Bus Manufacturing.

VersaTrans Solutions, Inc.

Visual Software - RoutePointe

Webasto Thermosystems, Inc.

Q'Straint

Ricon Corporation

SafeGuard

Rifled Air Conditioning

Safe Haven by New Haven

Strategies Training

Sunrise Medical

Tex-Tech Industries,

Sure-Lok Inc.

Synovia

Systems, Inc.

SturdiCorp.

Safety Cross Mirror Co.

### **Related Programs and Roadeo Sponsorships**

The main conference is accompanied by three separate registration programs: Behavior Management Clinic; NHTSA's Child Safety Seating Curriculum; and the Executive Briefing on Employee Relations Compliance Tools.

The conference is host to the 9th National Special Needs Team Safety Roadeo on Saturday, March 4. The Roadeo is managed and administered by Edupro and the National Association for Pupil Transportation. For information on sponsorships available for the Roadeo please contact JoAnn Martin at 845 351-5778 or email jmartin@tuxedo.ouboces.org.

#### **Reserve Space Now!**

Reserve exhibition space by filling out and mailing the Exhibit Space Reservation Agreement. Space is assigned on a first-reserved basis. A 50% deposit must accompany your reservation. Please reserve space by December 30, 2005.

#### **Booth Space & Cost**

10x10 Single \$950 20x40 Large Bus 10x20 Double \$1,800 20x20 Island \$2,500 20x20 Small Bus \$2,500

Booth spaces include pipe and drape, ID sign, one chair, one 6 foot draped table. Bus spaces include ID sign, one chair and one 6 foot draped table. The exhibit hall is carpeted. A packet containing information on additional furnishings you may wish to order, and information on shipping procedures, will be mailed to exhibitors in

#### All Exhibitors Will Receive

With your space reservation you will receive the following accompaniments which will help you benefit from exhibiting and supporting special needs transportation:

- A minimum of two full registrations to the main conference, which includes admission to all conference food functions. Registration awards depend on size of space purchased.
- A copy of the Speakers' Notebook, a \$45 value.
- One-time use of the list of attendees following the show.

#### **Exhibition Schedule**

The exhibition will be held in the Universal Center of the conference hotel. the Doubletree at the Entrance

to Universal Orlando.

Bus set up Monday, March 6, 9 am to Noon Booth set up Monday, March 6, Noon to 5 pm Trade Show Tuesday, March 7, 8 am to 1 pm Dismantling Tuesday, March 7, 1 pm to 5 pm

#### **Exhibitor Registration/Badges**

Registration and badges will be available at the Conference Registration Desk at the Doubletree Hotel at the Entrance to Universal Orlando, 5780 Major Blvd., Orlando. Badges must be displayed to enter the trade show and must be worn at all times during the show. You will also need to wear your badge if you plan to attend any conference session. The Conference Registration Desk will be open for exhibitor registration on Friday, March 3 from 1 pm to 6 pm; Saturday and Sunday from 7 am to Noon; and Monday and Tuesday from 7 am to 5 pm.

Hotel /Travel Information

The Doubletree Hotel at the Entrance to Universal Orlando is located at 5780 Major Boulevard, Orlando, FL 32819. The phone number for reservations is 800 327-2110. A block of rooms is being held for our attendees at a discounted rate of \$122. You must mention the Transporting Students Conference or Edupro Group by name to get the special room rate. Reservations must be made by 8 am February 1, 2006 to receive that discounted rate.

Please reserve early and obtain your confirmation number for your lodging.

#### Special Needs

Please notify the conference in advance of any special physical needs you have with regard to meeting rooms or exhibit area. Those with special needs in sleeping rooms should so advise the hotel when making reservations.

## Stand Out!

You've earned the limelight! Stand out with a sponsorship! Sponsorships attract attention and spread good will! Extend your hospitality and increase your visibility with a sponsorship listed below - or suggest one we haven't thought of. Your sponsorship will be acknowledged prominently in the conference program booklet. Here are a number of prime sponsorship opportunities available to help you stand out in our crowd.

| Conference Notebook          | \$4000 |
|------------------------------|--------|
| 3Rs for Drivers & Attendants | SOLD   |
| Insert in Speakers' Notebook | \$ 500 |
| Early Bird Hospitality Hour  | \$ 500 |
| Beverage Break               | \$ 700 |
| Continental Breakfast        | \$2700 |
| Conference Luncheon          | \$5000 |
| Workshop Luncheon            | \$3500 |
| Bags                         | \$1000 |
|                              |        |

Partial sponsorships may be available upon request. Deadline for selecting sponsorships is January 1, 2006. Please designate your selection on the space application form or contact conference@eduprogroup.com.

### **Transporting Students with Disabilities & Preschoolers** 15th National Conference & Exhibition

Doubletree Hotel at the Entrance to Universal Orlando, 5780 Major Blvd., Orlando FL 32819 Conference: March 3-8, 2006 Exhibition, March 7, 2006; setup March 6

| XHIBIT SPACE RESERVATION<br>lease type or print legibly; inf  |  | he basis for your listing in the conferen   | ce program.                   |
|---|--|---|-------------------------------|
| for more information, or to sul<br>703) 288-4088; fax (703) 288-4<br>full exhibition and conference | 1089; email conference   |   | 053, McLean VA 22106; phone   |
| . General Information   |  |   |                               |
| Company Name:   |  | Type of Business _  |                               |
| Address:  |  |   |                               |
| City:   |  | State:  | Zip:                          |
| hone:   | Fax:   | e-mail:   |                               |
| Designee to receive exhibitor r   | naterials; space assign  | nments, etc.:   |                               |
| Designee's address, phone and   | d e-mail, if different tha   | an above:   |                               |
| •   |  |   |                               |
| Double booth (10x20) \$   | 950<br>1800<br>st-reserved basis. Rese                                     | Small bus space (20x20) \$2500<br>Large bus space (20x40) \$3500<br>ervations must be accompanied by a 50                   |                               |
| nay register 3 persons for the  | the conference/exhibit<br>conference/exhibition<br>I only (no conference n | ition if you have reserved a single boot<br>if you have reserved a double booth o<br>notebook) are available for \$75 each. |                               |
| ïtle:   |  |   | only registrants @ \$75 each: |
| 2) Badge Name:  |  | Title:  |                               |
| ïtle:   |  | Badge Name:   |                               |
| 3) Badge Name:  |  | Title:  |                               |
| itle·   |  | (P  | roceed to reverse side)       |